



#281

12 / 2024 (135)

# Encyclopedia - Michael Kühnen

## 134 - CONSTITUTION

A constitution is the political document describing and bindingly defining the internal order of a state community, the state's *raison d'être* and purpose, and the relationship of rights and duties between the state and its citizens (see also equality). Constitutional power is an important part of state sovereignty. The enforcement and lasting bindingness of the constitution characterizes the sovereign state!

In accordance with National Socialism's understanding of the state, all sovereignty emanates



from the nation and belongs to it alone. Accordingly, the nation is the constitutional authority in the National Socialist folk state. The National Socialist party (see National Socialist German Workers' Party) is the organized will to live of the folk and the political vanguard organization of the nation; its leading role therefore characterizes and determines throughout the character and form of a National Socialist constitution.

Germany has not been sovereign since 1945/56 JdF - neither as a whole nor in its constituent republics, which came into being and continue to stand under the victors' power. Therefore, there is no German constitution worthy of such a name. This explains the striving of the Belief Community (Gesinnungsgemeinschaft) of the New Front for a state reform in the Federal Republic of Germany (FRG), which is to lead to a legal revolution, from which finally a free Germany with a National Socialist constitution will emerge (see Freedom). It is neither possible nor meaningful today to predict this constitution in detail or to want to define and formulate it now. Certainly, however, it contains the following basic provisions:

1. The *raison d'être* of the National Socialist folk state as an obligation to ensure the preservation and development of the type of the state-bearing folk.
2. The commitment to freedom, sovereignty and independence of the nation.
3. The leading role of the party (the party commands the state!) at all levels; thus also the determination that the head of government is always identical with the party leader, while the symbolic head of state may well be a monarch, but not necessarily (see Monarchy).
4. The striving for a Fourth Reich, which alone can solve the survival problem of the Germans - the necessity of sufficient living space.
5. To define the rights and duties of the citizen according to the principle of "public interest before self-interest" and to stipulate that only the folk comrades can be citizens.
6. The reinstatement of the racial laws and their anchoring in the constitutional order.
7. The establishment of the National Socialist Senate as the highest center of power of the state and party next to the Führer and solely empowered to elect the Führer.
8. A people's representation as a central parliament on a professional basis, as already demanded in point 25 of the NSDAP party program (see corporatism).
9. The establishment of an interest-free and socialist economic order (see bondage to interest and socialism).

## **135 - NATIONALIZATION**

The National Socialist German Workers' Party is the party of German socialism and therefore strives to build a socialist national community. This is realized in the economic form of corporativism and is based on the idea of a planned national economy directed in the interest of preservation and development of the type of the folk. In order to make this planning and control possible and to smash power structures hostile to the people on the basis of private ownership of the means of production, nationalization is necessary, as it is demanded in point 13 of the party program of the NSDAP.

At the same time, private ownership of the means of production is not to be completely prevented. The National Socialist Party is not so much concerned with ownership, but with control and thus the power of disposal over means of production. This ensures that no forces and powers arising from the national economy can harm the aggregation of all folkish energies and

forces by a total mobilization of the state, but that everything is subordinated to the vital interests of the nation. Therefore, the principle is: Nationalize not what can be nationalized, but what must be nationalized. On this basis, the New Front's community of thought demands:

Nationalization of all banks, insurance companies and other financial enterprises, since control over currency and finance must rest solely with the state.

Nationalization of all already socialized enterprises, since their anonymous and often international ownership threatens the freedom and independence of the national economy, as well as its easy planning and management.

Nationalization of key industries, which are in any case mostly socialized enterprises over which direct state control is necessary because the independence and prosperity of the national economy depend on them (see also Autarky).

Farms that are clearly privately owned will not be nationalized unless they belong to key industries. On the contrary, the New Front strives to promote ownership by the middle class, on condition that this does not lead to workless and effortless income.

After breaking the bondage to interest rates, the increasing state revenues through nationalizations allow significant tax reductions as the socialization of the national economy progresses. All this takes place without ideological dogmatism, without haste or blind fanaticism, in accordance with the fundamental law of National Socialism:

**PUBLIC BENEFIT COMES BEFORE SELF-INTEREST!**

## **136 - COMMUNITY OF NATIONS**

National Socialism rejects the notion of "one world" or a unified "humanity" as dogmatism contrary to nature and hostile to life. Such ideas spring from the ideology of internationalism of all shades as well as that of the equality of mankind and culminate ultimately in the goal of world domination, which is conceivable only as a tyrannical, race- and culture-mixing and thus this corrupting unity civilization.

In contrast, National Socialism represents the idea and the goal of freedom and thus of the development of races and folks in accordance with their types and nature. Man is man only as a racial and national fellow. From this follows the total rejection of every ideology of internationalism, as well as its goal of world domination. The highest possible and meaningful form of the coexistence of the different races and folks is a world order on the basis of racially divided communities of folks in continental large-area orders, which allow each race and each people a species- and nature-appropriate development.

National Socialism as a world movement and thus as an organized will to life of the Aryan race therefore strives, within the framework of the New Order, to build up an Aryan community of peoples which is to encompass all Aryans, all Aryan living space and the entire Aryan sphere of influence.

The Fourth Reich, which the National Socialist German Workers' Party wants to win for Europe, will be an important cornerstone of this Aryan community of peoples as a large European order, but it will also include the Aryan peoples of the American continent, Australia, New Zealand and South Africa, as well as the Aryan racial splinters of Asia, Turkey, Persia and

Greater India, which have been shaped by Aryan culture through Eastern Indo-Europeanism (see Arabs, Turks and Parsians).

## 137 - FOLKISH MOVEMENT

The folkish movement is that political current which places the people, its survival and higher development in the center of all thinking and acting. The folkish movement subordinates everything else to this preservation and development of the type of its own folk; from there it gains all standards. Thus the folkish movement is the expression of the will to live of a folk in the political sphere (see Will). Its goal is the establishment of the folkish state, which, in a total mobilization, embraces, organizes and directs all expressions of life, energies and forces of the national community towards the goal of preservation and development of the type.

The folkish movement in Germany is rooted in Romanticism and the wars of liberation against Napoleon, but it only emerges as a distinct political movement in the second half of the 19th century. Since the folkish movement is an expression of a folk's will to live, it is as multifaceted as that people and its people, and it proves to be fragmented from the beginning. In Germany it remains a wild chaos of organizations and movements of German nationalism, socialism, all-Germanism, anti-Semitism, positive Christianity and neo-paganism, and much more. In this fragmentation, the folkish movement proved incapable of fulfilling its task. This only changes when the First World War creates a new attitude towards life and National Socialism is born out of it.

National Socialism and folkish worldview are identical. National Socialism realizes the folkish movement through the founding, struggle and seizure of power of the National Socialist Party (see National Socialist German Workers' Party). The party is the backbone of the folkish movement. The National Socialist folk state it fought for is the folkish state. Without the National Socialist Party, organized according to the Führer principle, which becomes the bearer of the folkish will to live, the folkish movement sinks back into chaos, as became clear after the lost Second World War and the crushing of the NSDAP.

Since the end of the war, Germany's National Socialists have been trying to find a political way to revive and reorganize the German people's will to live in order to overcome decadence and regain the nation's freedom. In doing so, they formed and continue to form a National Socialist movement which is in many ways a mirror image of the old folkish movement - above all of its unfortunate historical fragmentation. Only with the reestablishment of the party is there a chance to fulfill its political task. The guideline must be: **From the movement to the party!**

In this development lies the task of the folkish movement. For this fights in the FRG the Gesinnungsgemeinschaft der Neuen Front. The political path of the Völkische Bewegung thus runs through the reestablishment of the National Socialist Party, the National Socialist revolution and the building of the National Socialist folk state up to the establishment of the New Order, in which the party becomes superfluous and all approaches and tendencies of the folkish movement can freely develop and realize themselves within the framework of the overall order.

## 138 - FOLK

Biological humanism as a scientific theory of knowledge and the basis of National Socialism understands man as a communal being and sees him integrated into natural and cultural communities. The most important community in a person's life is his people. Only by growing into the linguistic. Only by growing into the linguistic, cultural and historical community of one's folk does one become a human being, does one's life have value and meaning. The foundation and nucleus of the national community is the family.

Folk is a natural community, the membership to a folk is not decided by free will but by the fate of birth. Folk is a community of people of the same blood mixture and common language, culture and history. Language, culture and history originate from the biological nature of the folk, its kind, its national character, as well as the biological peculiarity and geopolitical situation of its habitat. If in the course of the type development and historical development contradictions appear, biological nature and cultural development no longer coincide, it comes to decadence. This determines today's minus world. National Socialism is the answer to this and therefore strives for a New Order of type- and nature-appropriate development.

Every human being is born into a nation and, from early childhood and initially unconsciously, acquires language. Culture and historical consciousness - in other words, tradition. Thereby he becomes a full-fledged human being, a comrade of the people. Unlike all other known forms of life, however, man has a free will. That is why a nation is only capable of living and developing in the long run if its people consciously place themselves in the service of the national community, overcome the bourgeois attitude of self-interest (see bourgeoisie) and find their way to the ethics of the working class.

### **The will to the folk community creates the nation!**

National Socialism, which sees its goal in the natural preservation and development of the species, is therefore the folkish movement, which produces a party that is the will bearer of the people and the vanguard of the nation. In Germany, the National Socialist German Workers' Party fulfills this task in order to create a united, free and independent nation out of the German people settled in a closed Central European living space (see also Freedom and Sovereignty).

## 139 - POPULAR EDUCATION

In contrast to propaganda, which aims to influence as large a circle of people as possible with just a few catchphrases, popular education (within the party: training) explains as many topics and contexts as thoroughly as possible to a limited circle of people. The goal of propaganda is to influence, the goal of popular education is to impart knowledge and insight. Propaganda is intended to convince those who are won over by popular enlightenment, and popular enlightenment is intended to deepen what is spread by propaganda. Popular enlightenment means the consolidation of the inner front - in the time of struggle the consolidation of the party (see National Socialist German Workers' Party), after the revolution the consolidation of the entire people, always in the service of the world and life view of National Socialism.

Propaganda is always offensive. Popular education, however, also serves to ward off enemy atrocity propaganda and thus to immunize the party and the people against all harmful mental and spiritual influences from outside. German National Socialism in particular is under a constant barrage of hostile atrocity lies (see also Holocaust, War Guilt Lie, Dictatorship).

Together, propaganda and popular education fight for and secure the freedom of a nation. They are a key to victory.

In the National Socialist folk state (see State), the importance of popular education increases even further and becomes the comprehensive state education of the folk. It shapes the intellectual life of the nation for at least three generations and thus lays an important foundation for the eventual realization of the New Order.

## 140 - COMMUNITY OF FOLK

Based on the scientific insight of biological humanism that man is only viable as a communal being, National Socialism places the community in the center of its idea and its political action. In this way, it overcomes the individualism shaped by the revolution of the Enlightenment, which characterizes the decadent minus world of liberal capitalism until today and which has meanwhile degenerated into crass materialism and self-interest (see also Decadence and Bourgeoisie).

The most important community in a person's life is his folk. Only the growth into the language, culture, tradition and history of his people makes him a human being. His commitment to his own people and the striving to stand up for the preservation and development of the type of this folk with all his strength makes his life worthwhile and meaningful and makes him a comrade of the folk, a personality. This is the core of the National Socialist ethic of the working class.

Folk is a natural community, the biological reality of human life. As a result of the tragic history of the Aryan race in modern times (see Aryans), the Aryan peoples are alienated from their own nature, torn apart by interest groups, parties and ideologies alien to the species with their dogmatism contrary to nature, which influence and shape the present (see Christianity, Marxism, Freemasonry, Internationalism). Such influences have turned the Aryan folks into statistical quantities, into alienated and partly over-alienated masses (see Überfremdung). The natural state of a folk, the folk community, is hardly a reality anymore and thus becomes a political goal: the goal of the National Socialist world movement and its national parties, in Germany the National Socialist German Workers' Party.

National Socialism fights for the true community of the folk through its will to community, its folkish socialism - and connects it with its will to freedom of the nation, its nationalism. The nation is the political community of will of a folk. It can only become reality on the basis of a true and healthy community of the folk. That is why the last will and thought of the leader Adolf Hitler, as he laid it down in his Political Testament, was for the community of the folk:

**"Out of the sacrifice of the soldiers at the front and out of my attachment to them even unto death, one way or another in German history the seed will once again sprout for the radiant rebirth of the National Socialist movement and thus the realization of a true folk community. "**

This simultaneously addresses the unalterable goal as well as the path to be taken:

The realization of a true folk community requires the radiant rebirth of the National Socialist movement, i.e. the reestablishment of a National Socialist party, because this is the only conceivable and legitimate bearer of the folk's will (see also Legitimacy).

# Fun Under the Swastika

**National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".**

## 47.

Rockwell Hall withstood numerous attacks over its operational history, but some of them were more comic than serious.

One day the duty officer heard a "thud!" strike the front of the building. When he opened the door, he found an arrow embedded in it. "Pesky Indians!", he explained to some startled visitors.

Sometimes voodoo dolls stuck with pins and fashioned in the images of Brownshirts were left in front of the headquarters by unknown persons, but the Stormtroopers never reported any ill side-effects.

Early one morning, just after dawn, a drowsy duty officer making his rounds on the roof of the two-story headquarters looked down to see a big, white Cadillac pull up on the street below. A fat Jew got out and went around to the trunk, from which he removed a large block of concrete. He hefted it over his head and was about to throw it against the front of Rockwell Hall (A truly Stone Age attack), when the vigilant duty officer nonchalantly set off the alarm siren. Startled by the sudden, ear-shattering noise, the Jew dropped the concrete on his foot. He hopped around on one leg back into the front seat of his automobile and sped off at high speed down 71<sup>st</sup> Street, the siren still wailing after his hasty retreat.

## 48.

I operate a computer Bulletin Board here in Tennessee. One morning when I got up, I checked the caller log on the computer to see who had been on during the night. Much to my surprise there was a new user who had logged on using the name "New York Jew"! I immediately opened the system to see what message this person had left, and, not surprisingly, found it to be insulting and obscene. I thought about deleting it, but decided to reply in kind instead.

Later that afternoon, this person logged on again! I was ready this time and sat back with the keyboard to watch the activity. As I prepared to force the user off of the system, I had a better idea. Using the "force chat" feature I typed the words "Heil Hitler!" and waited for a response. There was a flurry of activity on the computer's phone modem, then the message "caller dropped, no carrier."

I sat with my coffee and quietly chuckled at this New York Jew.





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